

Fraternal Order of Police



Kenton County Lodge #20 April 2009 Newsletter

Character is doing the right thing when nobody's looking. There are too many people who think that the only thing that's right is to get by, and the only thing that's wrong is to get caught. ~ Congressman J.C. Watts

It Is Time To Update Your Personal Information

Spring is here and it is time for Lodge #20's membership to help us keep in touch — send us changes to your personal and contact information. We are in need of the following information:

- Full name of member
- Most recent address
- Telephone number
- E-mail address
- Department worked for or retired from.
- Beneficiary and their relationship to you.

Please send your updates to:

ky20fop@gmail.com or ed.reckers@kentoncounty.org

If you prefer to mail your update, send it to:

**Kenton County Lodge #20
P.O. Box 17725
Ft. Mitchell, Kentucky 41017**

Electronic & Printed Newsletters

Lodge #20 provides an monthly newsletter for all members, Active and Associates. But each and every month, there are a considerable amount of returned newsletters due to the members not updating their personal information. It costs the lodge 16.2 cents to mail each newsletter and then .42 cents to return the undeliverable newsletter. That is not including the price of printing the newsletter itself.

It is understandable that not everyone has access to a computer, but everyone has access to a telephone to update their information. Just a few moments of your time would save the lodge a lot of time and money in printing and postage. Persons that have had their newsletters Returned To Sender, Unable To Forward, Forward Time Expired, etc., are listed on Page 3. Please help us correct these errors. *(Continued on Page 3)*

PRESIDENT

James M.D. Reed (859) 760-6463
jmdreed@aol.com

IMMEDIATE PAST PRESIDENT

Fred Roberts, Jr. (859) 991-5136

VICE PRESIDENT

Christie A. Feldman (859) 743-4538
cfeldman409@foplodge20.com

SECOND VICE-PRESIDENT

Dwayne White (859)743-9165
ky20fop@gmail.com

STATE LODGE TRUSTEE

Hal Spaw (859) 727-3337

SECRETARY

Ed Reckers (859) 250-9053
ed.reckers@kentoncounty.org

TREASURER

Charles H. Bell (859) 240-1943
henryb68@yahoo.com

SERGEANT AT ARMS

James Dressman (859) 743-9245

CHAPLAIN

Jim Huber (859) 356-7603

LODGE TRUSTEES

Betty Flynn (859) 991-0499

Betty Haley (859) 581-0833

Bob Stulz Sr. (859) 371-2111

F.O.P.A. PRESIDENT

R.C. Cooper (859) 472-5559

F.O.P.A. SECRETARY

Robin Ford (859) 817-0196



News and Notes

New Members

Kenton County F.O.P. Lodge #20 welcomes that following law enforcement officials into our order.

Joey Florence - *Kenton County Detention Center*

Congratulations and we are looking forward to seeing you at our meetings and our functions!

We had three new applications for induction into our order.

Blood Donations Are Needed

Corey Nickell, grandson of **Treasurer Charlie Bell**, has been diagnosed with a tumor on his femur at his hip and is in need of blood platelets.

Blood donations can be made at any of the Hoxworth Blood Centers and there is one in Ft. Mitchell and Ft. Thomas in Kentucky and 7 locations in Ohio.

Corey's account number is **#937**.

Call (513) 451-0910 or (800) 830-1091 to schedule an appointment or e-mail hoxaptctr@ucmail.uc.edu for more information.

Please help us honor those men and women who have made the ultimate sacrifice by making a financial donation. The **Police Unity Tour** is a non-profit organization therefore any donation you make is fully tax deductible.

There is a contingent from Kenton County going to make the bicycle ride from New York City to Washington D.C. in May, 2009 and they are trying to raise \$25,000 as their goal.

If you would like to donate, please contact **Tara Cooper or Christie Feldman**. (Police Unity Tour Tax ID # 22-3530541)



Congratulations!

To lodge **Chaplain Jim Huber**, who at the Kentucky Peace Officers' Association 2008 Annual Conference, was presented with that organization's **Lifetime Achievement Award**, held locally in Covington, Kentucky.. Brother Jim was presented with the award upon his retirement as the KPOA Chaplain.



Other Tidbits

- Covington PD **Lt. Col. Michael "Spike" Jones** of Lodge #1, will be running for State FOP President as current President Martin Scott will be stepping down and endorsing Jones for his vacated position. **President Jim Reed** turned the meeting over to **Vice-President Christie Feldman** and made a motion for Lodge #20 to support Brother Jones in his efforts and to donate \$100.00 to his campaign. The motion passed vigorously. Brother Jones was in attendance and addressed the members at the meeting.
- The 2009 Membership Cards are in and they are being mailed out by **Secretary Ed Reckers** and you should be receiving them shortly.

Information



Membership

Membership dues for 2009 are \$50.00.

There are no more \$25 memberships.
This is for all lodge members, **both active and retired.**

Dues are considered delinquent after April 1st.

Please send your payment to Lodge #20's postal address:

Kenton County Lodge #20
P.O. Box 17725
Ft. Mitchell, Kentucky 41017

Dates of Interest

- **Kentucky Police Officer Memorial Day**

Date: May 4, 2009 Time: 12:00 PM

Location: Frankfort, Kentucky

- **Police Unity Tour**

Dates: May 9-13, 2009

Locations: New York City to Washington D.C.

- **National Police Week**

Date: May 10-16, 2009

Location: Washington, D.C.

- **KPOA Regional Firearms Competition**

Date: June 20, 2009

Location: Greater Cincinnati International Airport

- **KPOA State Firearms Championship**

Date: July 19, 2009

Location: Greater Cincinnati International Airport

Month	Meeting Attendance	Total for the year
January	24 of 229 (10.4%)	24
February	24 of 231 (10.3%)	48
March	24 of 232 (10.3%)	72
April		
May		
June		
July		
August		
September		
October		
November		
December		

Split The Pot

The monthly Split-The-Pot winner was:

Sharif Abdrabbo - \$21.00

Membership Drawing

The monthly Membership Drawing winner was:

George Miller Jr.

Unfortunately, he was not in attendance and he lost out on the award.

(Continued from Page 1) Electronic & Printed Newsletters Returned For Bad Addresses

As of May 1st, 2009, if no updates are received, the following names will be purged from the newsletter mailing lists.

Jason Baker
Tony Overstreet
Randall Ford
Jason Murphy
Nelson Muldrow
Craig Shelton
Gary Couch
Michael Hill
Jason Jones
Richard Clise
Peter Blackmore

Nick England
Charlene Hallau
William Giberson
Denis Harden
Robert Bays
Kenneth Noll
John Shirley
Jon Spang
Chris Dietrich
Russ Harlow
Christine Bailey

Ryan Sims
Blair Williams



Fraternal Order of Police

Kenton County Lodge #20

P.O. Box 17725

Ft. Mitchell, Kentucky

41017

We are on the web at:

www.foplodge20.com

www.kystatefop.org

www.grandlodgefop.org



ADDRESS SERVICE REQUESTED

NON-PROFIT ORGANIZATION

US POSTAGE PAID

COVINGTON, KENTUCKY

PERMIT NO. 105

(Clip and Save)

FOP Active Lodge

January 20, 2009

February 17, 2009

March 17, 2009

April 21, 2009

May 19, 2009

June 16, 2009

July 21, 2009

August 18, 2009

September 15, 2009

October 20, 2009

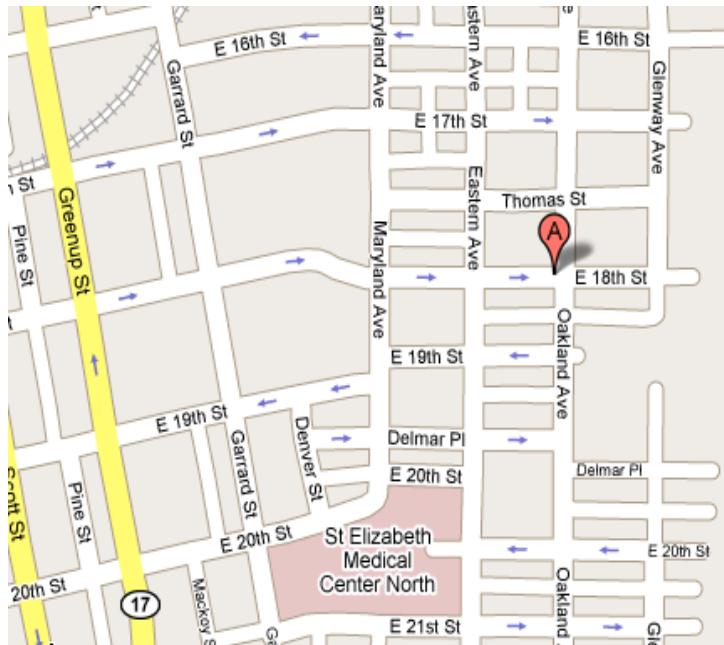
November 17, 2009

December 15, 2009

Meetings start at 7:30 PM.

Always the 3rd Tuesday of the month.

Dates for FOP & FOPA Meetings 2009



Fraternal Order of Police Lodge Hall
520 E 18th St., Covington, Kentucky 41014

Telephone: (859) 491-5031

FOPA Lodge

January 8, 2009 .

February 12, 2009.

March 12, 2009 .

April 9, 2009 .

May 14, 2009 .

June 11, 2009.

July 9, 2009 .

August 13, 2009 .

September 10, 2009.

October 8, 2009 .

November 12, 2009 .

December 10, 2009

Meetings start at 7:30 PM.

Always the 3rd Thursday of the month.