



# Fraternal Order of Police



**Kenton County Lodge #20**

**[www.foplodge20.com](http://www.foplodge20.com)**

**PRESIDENT**

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Fred Roberts, Jr.  
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**VICE PRESIDENT**

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**SECOND VICE-PRESIDENT**

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**STATE LODGE TRUSTEE**

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**SECRETARY**

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**LODGE TRUSTEES**

Betty Flynn  
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Betty Haley  
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Bob Stulz Sr.  
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**F.O.P.A. PRESIDENT**

R.C. Cooper  
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**F.O.P.A. SECRETARY**

Robin Ford  
(859)360-3536

## **New Initiates**

Kenton County FOP Lodge #20 welcomes the following law enforcement officers into our order. These officers were initiated at the September 2008 meeting.

- **Steve Johnson Jr.** – Kenton County Detention Center
- **Jimmy Browning** – Kenton County Detention Center

*Congratulations and we are looking forward to seeing you at our monthly meetings and functions!*

## **Bingo**

Lodge #20's bingo returned to Covington on Monday September 8th, 2008. It continues every Monday night at the Pike Street Bingo Hall in Covington, KY and starts at 7:00 PM. The hall is the old J.C. Penny store. Pull-tabs are also for sale. Food and drinks are available for purchase and there is a No Smoking area available.

Volunteers are still needed to work the bingo. Please contact Sister Betty Flynn if you can volunteer for these bingos. We need at least 8 people and the desired number of volunteers is 10-12. We are hoping to set up "teams" of volunteers so that the same volunteers don't have to work each week

## **Stag**

The Annual Kenton County FOP Stag was held at Pioneer Park on Wednesday, September 17th, 2008 on KY17 in Covington, KY. Golf was also available at the Kenton County Golf Course on Richardson Rd. Lunch, dinner, beverages and music was provided along with raffles and FOP merchandise.

## **A Thank You**

Lodge #20 received a very nice letter from Megan Stulz, daughter of Brother Butch Stulz and Grand-daughter of Brother Bob Stulz, thanking us for the Tim Burke Scholarship she received. Megan attended Simon Kenton High School and she is continuing her education at Western Kentucky University.

## **Next Regular Monthly Lodge Meetings**

**Active Lodge:** Tuesday October 21st, 2008 at 7:30 PM [*Always the 3rd Tuesday of the month.*]

**FOPA Lodge:** Thursday October 9th, 2008 at 7:30 PM [*Always the 2nd Thursday of the month.*]

**Location:** FOP Lodge Hall – 18th & Oakland St., Covington, KY 41014 [*For both lodges.*]

## **Other Tidbits**

- The 2008 FOP Annual Kentucky State Fall Conference will be held at the Galt House in Louisville, October 17th, 18th, and 19th.
- The FOP Kentucky State Fall Conference in 2009 will be held in northern Kentucky. Details will follow when they become available.
- The 2009, the National Fraternal Order of Police will conduct its 59th National Conference and Exposition in Long Beach, CA. The conference dates are August 16-20, 2009 and will be held at the Long Beach Convention and Entertainment Center. EXPO 2009 is expected to be the best ever with well over 100 exhibitors offering goods and services specific to the needs of law enforcement.

## **Membership**

Lodge #20 now has 229 active members. There are 30 members who have not submitted their dues for 2008.

If the annual dues are not paid, the membership will be suspended.

Membership dues for 2008 are **\$50.00**.

Please send your payment and any updated information as needed to the address listed below.

### **FRATERNAL ORDER OF POLICE**

Kenton County Lodge No.20

P.O. Box 17725

Ft. Mitchell, Kentucky 41017

***PLEASE SUBMIT YOUR DUES FOR 2008!***

## **Please Update Your Personal Information**

If your personal information, address, telephone number has changed as recently as January 1st, 2007, please remit your updated information to Brother Reckers or Brother White.

## **Lodge #20's Electronic Newsletter**

Please send your e-mail address to Brother Reckers or Brother White. Paper e-mails will continue to be sent to those members who do not have access to a computer.

[ereckers@aol.com](mailto:ereckers@aol.com) or [white-ky20@fop.net](mailto:white-ky20@fop.net)

# Trivia Night to benefit Special Olympics



The **Kentucky Law Enforcement Torch Run** is happy to request the honor of your presence at the Annual Trivia Night to support **Special Olympics**.

**Date:** Friday, November 7<sup>th</sup>, 2008  
**Time:** Doors open at 6:30 PM, Games start at 7:30 PM  
**Location:** The Grand Ballroom at Odd Fellows, 5<sup>th</sup> & Madison, Covington.

Free Parking provided by the City of Covington FOR THIS EVENT ONLY in the city garage located at the corner of 5<sup>th</sup> and Scott

**Donations:** \$120 per team up to 10 people per team  
**Food/Drinks:** The Grand will have a cash bar available, including soft drinks, snacks will be provided

**Prizes:** Best decorated table/team  
Split the Pot      Raffles      Door Prizes

To reserve your table, please contact:  
Officer Charles Bell, retired at 859-240-1943  
or Lt. Amanda Donelan at 859-292-2259, evenings

Covington FOP Lodge #1

Kenton County FOP Lodge #20

Event  
sponsors:

WAL\*MART



## FRATERNAL ORDER OF POLICE ENDORSES MCCAIN!

09/05/2008

Chuck Canterbury, National President of the Fraternal Order of Police, today announced the organization's endorsement of Senator John S. McCain III for the office of President.

"The FOP carefully considered the records and the responses of both candidates and, in our evaluation, Senator McCain will provide greater leadership for our country and for our nation's law enforcement officers," Canterbury said. "We will be proud to stand behind him this November, and to stand with him for the next four years."

For a candidate to receive the endorsement of the Fraternal Order of Police, he must receive a two-third majority of the National Board, which is made up of one Trustee from each of the organization's State Lodges.

"Our National Board, and the more than 327,000 members of the FOP, acquainted themselves with Senator McCain's record, and, after meeting with him face to face in July, he made it very clear that he is with us on the issues most important to our members," Canterbury said. "Like our members, he sees issues through the eyes of someone that has been on the front lines. That is exactly the kind of perspective, and the kind of leadership, that we need in the White House."

Canterbury cited Senator McCain's strong support for the FOP's efforts to amend the Law Enforcement Officers' Safety Act and pledged to work with the organization in crafting our nation's law enforcement policy.

"Senator John McCain is a proven leader with a clear record of support for the men and women who put their lives on the line—just as he did—to defend our communities and our nation," Canterbury said. "I am proud to offer the Senator our endorsement today and I look forward to working with the McCain Administration over the next four years."

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Ft. Mitchell, Kentucky 41017

NON-PROFIT  
ORGANIZATION  
US POSTAGE PAID  
COVINGTON, KENTUCKY  
PERMIT No. 105

ADDRESS CORRECTION REQUESTED

MUST BE DELIVERED BY OCTOBER 6<sup>th</sup>, 2008